Form N.—Enumerator's Abstract for a Townland or Street—*continued.*

No. on this Form.	Number on Form B	DWELLING HOUSES. Inhabited	Un-inhabited	Building	FAMILIES. Number in each House	PERSONS. Males	Females	Total Number of Persons	RELIGIOUS PROFESSION. Roman Catholics Males	Females	Protestant Episcopalians (*See Note*) Returning themselves as of "Church of Ireland" or "Irish Church" Males	Females	Others *See Note* Males	Females	Presbyterians Males	Females	Methodists Males	Females	Independents Males	Females	Baptists Males	Females	Society of Friends or Quakers Males	Fem.	Jews Males	Fem.	All other Persuasions Males	Fem.	Information refused Males	Fem.	No. on this Form
	Brought over,	10	1	-	10	8	32	40	5	20	3	12																			
12	43	1	-	-	1	-	4	4	-	4																					12
13	44	1	-	-	1	3	6	9	-	1	-	-	-	1	3	4															13
14	45	1	-	-	1	2	2	4		1	-	-	-	-	2	1															14
15	46	1	-	-	1	1	2	3	1	2																					15
16	47	1	-	-	1	-	2	2	-	2																					16
17	48	1	-	-	1	1	1	2	1	1																					17
18	49	1	-	-	1	2	3	5	-	1	2	2																			18
19	50	1	-	-	1	3	2	5	2	2	1																				19
20	51	1	-	-	1	2	5	7	-	2	2	3																			20
21	52	1	-	-	1	1	3	4	1	3																					21
22	53	1	-	-	1	2	5	7	2	5																					22
23	54	1	-	-	1	1	5	6	1	5																					23
24	55	1	-	-	1	-	2	2	-	-	-	2																			24
25	56	1	-	-	1	3	4	7	-	2	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	2	2			25
26	57	1	-	-	1	2	6	8	-	2	2	4																			26
27	58	1	-	-	1	4	3	7	4	3																					27
	TOTAL,	26	1	-	26	34	88	122	18	57	11	23	-	1	5	5											2	2			

Matthew Byrne *Signature of Enumerator.*

Dated this 4th *day of* May 1911.

Note.—The designation "Protestant Episcopalian" includes, besides the members of the "Church of Ireland" or "Irish Church," the members of the Church of England, the Episcopal Church of Scotland, and any other Protestant Episcopal Church.

NOTE B.—If one Room is occupied by more than one Family, the Names of the Heads of Families so occupying it should be bracketted together in Col. 13, thus:— John Jones, Peter Murray, } and the figure 1 entered in Col. 14, opposite the middle of the bracket. See pattern Table in Instructions, page 9. [OVER