

FORM B. 1.—HOUSE AND BUILDING RETURN—continued.

| HOUSES.                            |                                     |  |  |  |  |   |  |   |   | FAMILIES, &c.   |  |  |   |  |  |  |  |   |   |
|------------------------------------|-------------------------------------|--|--|--|--|---|--|---|---|-----------------|--|--|---|--|--|--|--|---|---|
| No. of House or Building (Col. 1.) | Whether Built or Building (Col. 2.) | State whether Private Dwelling, Public Building, School, Manufactory, Hotel, Public-house, Lodging-house, or Shop, &c. (Col. 3.) | Number of Out-Offices and Farm-buildings as returned on Form B. 1. (Col. 4.) | Is House Inhabited? Yes or No, as the case may be. (Col. 5.) | PARTICULARS OF INHABITED HOUSES.   |   |  |   |   |                 | CLASS OF HOUSE. When Total in Col. 10 is— 1 or 2, enter "4th" 3, 4, or 5 "3rd" 6, 7, 8, 9, 10, or 11 "2nd" 12 or over "1st" (Col. 11.) | No. of distinct Families in each House. (Col. 12.) | Name of the Head of each Family residing in the House. (Col. 13.) | No. of Rooms occupied by each Family. (See Note B at foot.) (Col. 14.) | Total Number of Persons in each Family. (Col. 15.) | Date on which Form A was collected. (Col. 16.) | Number of Persons in each Family who were sick on 2nd April 1911. (Col. 17.) | Name of the Landholder (if any) on whose Holding the House is situated, whether that name appears in column 13 or not. (Col. 18.) | No. on Form M. 1 if House is on the Holding of a Landholder. (Col. 19.) |
|                                    |                                     |  |  |  | WALLS. If Walls are of Stone, Brick, or Concrete, enter the figure 1 in this column; if they are of Mud, Wood, or other perishable material, enter the figure 0. (Col. 6.) | ROOF. If Roof is of Slate, Iron, or Tiles, enter the figure 1 in this column; if it is of Thatch, Wood, or other perishable material, enter the figure 0. (Col. 7.) | ROOMS. Enter in this column— For each House with 1 Room, the figure 1 For Houses with 2, 3, or 4 rooms 2, 3, or 4 " 5, 6, 7, 8, or 9 " 5, 6, 7, 8, or 9 " 10, 11, or 12 " 10, 11, or 12 " 13 or more " (Col. 8.) | Windows in Front. State in this column the exact Number of Windows in Front of House. (Col. 9.) | For the Figures you have entered in columns 6, 7, 8, & 9, and enter the Total for each House in this column. (Col. 10.) |                 |  |  |   |  |  |  |  |   |   |
| 16                                 | Built                               | Private Dwelling   | 2  | yes  | 1  | 1   | 2  | 5   | 9   | 2 <sup>nd</sup> | 1  | Daniel Cronin                                      | 4   | 4  | 24 <sup>th</sup> Apr                               | -  | -  | -   |   |
| 17                                 | do                                  | Shop   | 4  | yes  | 1  | 1   | 5  | 6   | 13  | 1 <sup>st</sup> | 1  | Patrick J. Corkery                                 | 10  | 8  | 25 <sup>th</sup> Apr                               | -  | -  | -   |   |
| 18                                 | do                                  | do   | 2  | yes  | 1  | 1   | 4  | 6   | 12  | 1 <sup>st</sup> | 1  | Thomas J. Griffin                                  | 8   | 7  | 25 <sup>th</sup> Apr                               | -  | -  | -   |   |
| 19                                 | do                                  | do   | 3  | yes  | 1  | 1   | 5  | 8   | 15  | 1 <sup>st</sup> | 1  | Hanoria O'Connor                                   | 10  | 6  | 25 <sup>th</sup> Apr                               | -  | -  | -   |   |
| 20                                 | do                                  | Shop   | 1  | yes  | 1  | 1   | 2  | 2   | 6   | 2 <sup>nd</sup> | 1  | Daniel Enright                                     | 4   | 5  | 25 <sup>th</sup> Apr                               | -  | -  | -   |   |
| 21                                 | do                                  | do   | 3  | yes  | 1  | 1   | 2  | 5   | 9   | 2 <sup>nd</sup> | 1  | Johanna Murphy                                     | 4   | 4  | 25 <sup>th</sup> Apr                               | -  | -  | -   |   |
| 22                                 | do                                  | Private Dwelling   | 1  | yes  | 1  | 1   | 3  | 4   | 9   | 2 <sup>nd</sup> | 1  | Margaret Leader                                    | 5   | 4  | 25 <sup>th</sup> Apr                               | -  | -  | -   |   |
| 23                                 | do                                  | Post Office  | 1  | yes  | 1  | 1   | 2  | 4   | 8   | 2 <sup>nd</sup> | 1  | Helena Dennehy                                     | 3   | 2  | 25 <sup>th</sup> Apr                               | -  | -  | -   |   |
| 24                                 | do                                  | Shop   | 4  | yes  | 1  | 1   | 3  | 5   | 10  | 2 <sup>nd</sup> | 1  | John J. O'Hanrahan                                 | 5   | 6  | 25 <sup>th</sup> Apr                               | -  | -  | -   |   |
| 25                                 | do                                  | do   | 3  | yes  | 1  | 1   | 2  | 4   | 8   | 2 <sup>nd</sup> | 1  | Ellen Dennehy                                      | 4   | 3  | 25 <sup>th</sup> Apr                               | -  | -  | -   |   |
| 26                                 | do                                  | Private Dwelling   | 2  | yes  | 1  | 1   | 2  | 3   | 7   | 2 <sup>nd</sup> | 1  | Denis Dennehy                                      | 2   | 3  | 25 <sup>th</sup> Apr                               | -  | -  | -   |   |
| 27                                 | do                                  | do   | 1  | yes  | 1  | 1   | 2  | 2   | 6   | 2 <sup>nd</sup> | 1  | Patrick Ring                                       | 3   | 3  | 25 <sup>th</sup> Apr                               | -  | -  | -   |   |
| 28                                 | do                                  | do   | 3  | yes  | 1  | 1   | 2  | 2   | 6   | 2 <sup>nd</sup> | 1  | John E. Murphy                                     | 3   | 4  | 25 <sup>th</sup> Apr                               | -  | -  | -   |   |
| 29                                 | do                                  | do   | -  | yes  | 1  | 1   | 2  | 3   | 7   | 2 <sup>nd</sup> | 1  | Hanoria O'Keefe                                    | 4   | 5  | 25 <sup>th</sup> Apr                               | -  | -  | -   |   |
| 30                                 | do                                  | do   | -  | No   | -  | -   | -  | -   | -   | -               | -  | -  | -   | -  | -  | -  | -  | -   |   |

Approved,  
 J. B. DOUGHERTY,  
 Dublin Castle,  
 12th December, 1910.

WILLIAM J. THOMPSON,  
 Registrar-General,  
 EDWARD O'FARRELL,  
 DANIEL S. DOYLE,

Commissioners.

I hereby Certify, as required by the Act 10 Edw. VII. and 1 Geo. V., cap. 11, sec. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

*P. Sheehan* Constable Enumerator.  
*Macroom* Constabulary District.

Note B.—If one Room is occupied by more than one Family, the Names of the Heads of Families so occupying it should be bracketted together in Col. 13, thus:— John Jones, Peter Murray, } and the figure 1 entered in Col. 14, opposite the middle of the bracket. See pattern Table in Instructions, page 9.

420, 11/1, 1, 1, 000, 11, 10, B. & N., Ltd.—Sch. 2.