Form N.—Enumerator's Abstract for a Townland or Street—*continued.*

No. on this Form.	Number on Form B	DWELLING HOUSES. Inhabited	Un-inhabited	Building	FAMILIES. Number in each House	PERSONS. Males	Females	Total Number of Persons	RELIGIOUS PROFESSION. Roman Catholics Males	Females	Protestant Episcopalians (*See Note*) Returning themselves as of "Church of Ireland" or "Irish Church" Males	Females	Others *See Note* Males	Females	Presbyterians Males	Females	Methodists Males	Females	Independents Males	Females	Baptists Males	Females	Society of Friends or Quakers Males	Fem.	Jews Males	Fem.	All other Persuasions Males	Fem.	Information refused Males	Fem.	No. on this Form
Bt.	over,	65	3	–	65	193	151	344	193	151	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	
12	66	1	1	–	1	2	1	3	2	1	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	12
13	67	1	–	–	1	1	2	3	1	2	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	13
14	68	1	–	–	1	2	3	5	2	3	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	14
15	69	1	–	–	1	–	1	1	–	1	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	15
16	70	1	–	–	1	1	–	1	1	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	16
17	71	1	–	–	1	–	3	3	–	3	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	17
18	72	1	–	–	1	2	4	6	2	4	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	18
19	73	1	–	–	1	–	2	2	–	2	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	19
20	74	1	–	–	1	1	–	1	1	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	20
21	75	1	–	–	1	2	3	5	2	3	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	21
22	76	1	–	–	1	4	3	7	4	3	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	22
23	77	1	–	–	1	1	4	5	1	4	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	23
24	78	1	2	–	1	1	1	2	1	1	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	24
25	79	1	–	–	1	3	1	4	3	1	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	25
26	80	1	–	–	1	3	1	4	3	1	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	26
27	81	1	–	–	1	2	4	6	2	4	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	27
	TOTAL,	81	6	–	81	218	184	402	218	184	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	–	

Daniel Kelly Jonas *Signature of Enumerator.*

Dated this 5th *day of* May 1911.

NOTE.—The designation "Protestant Episcopalian" includes, besides the members of the "Church of Ireland" or "Irish Church," the members of the Church of England, the Episcopal Church of Scotland, and any other Protestant Episcopal Church.