# Form N.—Enumerator's Abstract for a Townland or Street—*continued.*

| No. on this Form. | Number on Form B | DWELLING HOUSES. Inhabited | Un-inhabited | Building | FAMILIES. Number in each House | PERSONS. Males | Females | Total Number of Persons | RELIGIOUS PROFESSION. Roman Catholics Males | Females | Protestant Episcopalians (*See Note*) Returning themselves as of "Church of Ireland" or "Irish Church" Males | Females | Others *See Note* Males | Females | Presbyterians Males | Females | Methodists Males | Females | Independents Males | Females | Baptists Males | Females | Society of Friends or Quakers Males | Fem. | Jews Males | Fem. | All other Persuasions Males | Fem. | Information refused Males | Fem. | No. on this Form |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Bt. | over, | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TOTAL, | 65 | | | 278 | 124 | 154 | 278 | 122 | 153 | 2 | 1 | | | | | | | | | | | | | | | | | | | |

Const Patk. O'Connor *Signature of Enumerator.*

*Dated this* 1st *day of* May 1911.

NOTE.—The designation "Protestant Episcopalian" includes, besides the members of the "Church of Ireland" or "Irish Church," the members of the Church of England, the Episcopal Church of Scotland, and any other Protestant Episcopal Church

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 16 | " | " | 6 | " | 1 | 1 | 8 | 1 | 1 | 1 | 2 | W. Hastings | 1 | 4 | " | " | W. Hastings | |
| 17 | " | " | " | " | " | " | " | " | " | 1st | | Margt. M. Noone | 1 | 1 | " | " | Wm. Hastings | |

NOTE B.—If one Room is occupied by more than one Family, the Names of the Heads of Families so occupying it should be bracketted together in Col. 13, thus:— John Jones, Peter Murray, } and the figure 1 entered in Col, 14, opposite the middle of the bracket. See pattern Table in Instructions, page 9. [OVER.